

HAZRAT MOHAMMAD DOB IS 570 CE TO 632 CE. ENLIGHTEND AT 610.

ISLAM DEVELOP IN Umayyad rulers time.

SOURCES OF MUSLIM LAW > PRIMARY > QURAN, SUNNA, IJMA, QIYAS AND SECONDARY CUSTOM (URF), LEGISLATION, JUDICIAL DECISION, JUSTICE EQUITY AND GOOD CONSCIENCE

QURAN > PROPHET MUHAMMAD > ANGEL GABRIEL (JIBREEL) 23 YEARS, 114 CHAPTERS (SURAHs) 6,666 VERSES (AYATS), 200 VERSES LEGAL, 80 VERSES MARRIAGE

SUNNAH DISCRIBE > TRADITIONS FOLLOWED BY SHIA > (A) SUNNAT-UL-FAIL (CONDUCT), SUNNAT-UL-QAUL (SPOKEN WORDS), SUNNAT-UL-TAQREER (NOT DISAGREE) AND (B) HADIES > HADIES FOLLOWED BY SUNNI > HADITH-E-MUTAWATIR (UNIVERSAL TRADITION), HADITH-E-MASHHOOR (FAMOUS TRADITION), HADITH-E-WAHID (ISOLATED TRADITION)

IJMA (CONSENSUS LIKE ONE OPINION) (BY SIR ABDUL RAHIM) TYPES OF IJMA IJMA-AL-SAHABAH, MUJTAHIDIN, EXPRESS IJMA, TACIT IJMA,

QIYAS (ANALOGICAL DEDUCTION) OR REASONING BY ANALOGY ESSENTIAL ELEMENTS OF QIYAS ASL, FAR, ILLAT, HUKM, PEOPLE MAKE OWN LAW.

SECONDARY SOURCES OF MUSLIM LAW GIVEN > CUSTOM, LEGISLATION, JUDICIAL DECISION, JUSTICE EQUITY AND GOOD CONSCIENCE.

CUSTOM (URF), ESSENTIAL > GENERAL ACCEPTANCE, TERRITORIAL, IMMEMORIAL, ANCIENT

LEGISLATION. LAW MAKING BY MUSLIM JURY

JUSTICE EQUITY AND GOOD CONSCIENCE

WHO IS MUSLIM > MUSLIM BY ORIGIN / CONVERSION

MUSLIM BY ORIGIN HE MUST FAITH AMITY OF GOD, MOHAMMAD IS THE PROPHET OF GOD, OTHER ESSENTIAL BELIEF > HOLY BOOK QURAN, HAZRAT MOHAMMAD WAS THE FIRST RASUL (PROPHET), THERE IS A DAY OF JUDGMENT (QAYAMAT), FOLLOWED BY LIFE AFTER DEATH. (AKHIRATH), IF A PERSON IS BORN TO MUSLIM PARENTS, HE WILL BE A MUSLIM

MUSLIM BY CONVERSION > BY CEREMONY OF CONVERSION LIKE, GOING TO MOSQUE, AFFIRMATION OF IMAM'S QUESTION LIKE, "ARE YOU VOLUNTARY ACCEPT ISLAM". (YES), BY READING OF KALMA, REGISTRATION IN A REGISTER KEPT IN MOSQUE. BENEFIT AFTER MARRIAGE HE CAN ENJOY POLYGAMY.

SCHOOL MUSLIM LAW. ANCIENT SCHOOL (BY Umayyad KING).

SCHOOL MUSLIM LAW. MODERN SCHOOL > IN SUNNI (HANAFI, MALIKI, SHAFI'I, HANBALI) AND IN SHIA (ITHNA ASHARI (IMAMIA)), ISMAILI, ZAYDI / ZAIDI, OTHER SCHOOL > (IBADI, AHMADIYYA)

WHO IS SUNNI GEN CALLED (SAHABA / COMPANIONS) (LISTENED FROM MOHAMMAD AND FOLLOW SUNNAH (TRADITIONS AND PRACTICES),

WHO IS SUNNI – HANAFI SCHOOL > FOUNDER (IMAM ABU HANIFA (NU'MAN IBN THABIT)) AT KUFA, IRAQ MAIN DECIPLE IS (IMAM ABU YUSUF AND IMAM MUHAMMAD AL-SHAYBANI)

WHO IS SHIA (BELIEVE IN ALI IBN ABI TALIB) > WHO WANT KHALIFA CAN BE ELECTED.

KHALIFA LIST START > ABU BAKR, UMAR IBN AL-KHATTAB, UTHMAN IBN AFFAN, ALI IBN ABI TALIB.

LEGISLATION STATUTORY LAW = CASTE DISABILITIES REMOVAL ACT, 1850, FREEDOM OF RELIGION ACT 1850, INDIAN EVIDENCE ACT 1872, THE GUARDIANS AND WARDS ACT, 1890 , THE MUSSALMAN WAKF VALIDATING ACT 1913, MUSLIM WAKF ACT 1923, CHILD MARRIAGE RESTRAINT ACT 1929 (SHARDA ACT) REPLACE WITH PROHIBITION OF CHILD MARRIAGE ACT 2006., MUSLIM PERSONAL LAW (SHARIAT) APPLICATION ACT 1937, DISSOLUTION OF MUSLIM MARRIAGES ACT 1939, WAKF ACT 1954 (REPLACE BY WAKF ACT 1995) SPECIAL MARRIAGE ACT 1954, HINDU MARRIAGE ACT 1955, HINDU SUCCESSION ACT 1956, MUSLIM WOMEN (PROTECTION OF RIGHTS ON DIVORCE) ACT 1986, NATIONAL COMMISSION FOR MINORITIES ACT 1992, WAKF ACT 1995, PROTECTION OF WOMEN FROM DOMESTIC VIOLENCE ACT 2005, PROHIBITION OF CHILD MARRIAGE ACT 2006, WAKF (AMENDMENT) ACT 2013, MUSLIM WOMEN (PROTECTION OF RIGHTS ON MARRIAGE) ACT 2019,

JUDICIAL DECISION RASHID AHMAD V. ANISA KHATUN (1932), SHAMIM ARA V. STATE OF U.P. (2002) (TRIPLE TALAQ), MOHD. AHMED KHAN V. SHAH BANO BEGUM 1985

CONVERSION CASE SKINNER V. ORDE (1871), RUKAIYAH BIBI V. ANIL KUMAR, 1948 (CALCUTTA),

MUSLIM SUCCESSION CASE ABDUL RAZAK V. AGA MOHAMMAD 1893, RESHMA BIBI V KHUDA BAKSH 1938 LAHORE.

“MUSLIM MARRIAGE IS A CIVIL CONTRACT FOR THE PURPOSE OF LEGALIZING SEXUAL INTERCOURSE, PROCREATION AND LEGITIMATION OF CHILDREN, AND REGULATING SOCIAL LIFE BY CREATING RIGHTS AND DUTIES BETWEEN THE PARTIES AND BETWEEN THE PARENTS AND THEIR CHILDREN.”

BOOK “THE MUHAMMADAN LAW OF INHERITANCE IS A VERY INTRICATE SYSTEM.” BY LORD MACNAGHTEN

BOOKS IN ISLAM (AL-HIDAYA)BY BURHAN AL-DIN AL-MARGHINANI (AL-MARGHINANI) FOR HANIFI AT 1776. AND CHARLES HAMILTON (ENGLISH 1791)

BOOKS AL-SIRAJIYYAH AT 1972 SIRAJ AL-DIN MUHAMMAD IBN MUHAMMAD AL-SAJAWANDI FOR (LAW OF INHERITANCE).

(FOUNDER MALIKI SCHOOL) IMAM MALIK IBN ANAS (HE FOUND 10,000 TRADITIONS TO ABOUT 2,000 WAS COMPILE)

IN INDIA COMMONLY USE INDIAN MUSLIM LAW (SUNNIS FOLLOW THE HANAFI SCHOOL)

HANIFI SCHOOL INDIA, PAKISTAN, TURKEY, AND SYRIA

WHO IS QADI KADI > MUSLIM JUDGE.